



# Town of Porter

## Town Board Meeting

~ Agenda ~

3265 Creek Road  
Youngstown, NY 14174  
[TownofPorter.Net](http://TownofPorter.Net)

Kara Hibbard  
716-745-3730

Monday, March 11, 2024

7:00 PM

Town Hall Auditorium

### I. Call to Order

7:00 PM Meeting called to order on March 11, 2024 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor J. Duffy Johnston	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Tim Adamson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Jipp Ortiz	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Elaine Porto	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Bookkeeper Kimberli Boyer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Highway Superintendent Dave Burmaster	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Attorney Mike Dowd	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Code Enforcement Officer Peter Jeffery	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Selah Dell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

### II. Resolutions/Reports

### III. Resolutions

- Resolution 2024-35**  
Public Hearing Regarding the Lift Stations 2024
- Resolution 2024-36**  
Minutes Approval
- Resolution 2024-37**  
Audited Vouchers
- Resolution 2024-38**  
Supervisor's Report
- Resolution 2024-39**  
Emergency Heating for the Highway Office

**6. Resolution 2024-40**

Appoint Kyle Andrews Resolution

**7. Resolution 2024-41**

Resolution to Close Town Hall for Solar Eclipse Activities

**8. Resolution 2024-42**

Resolution Regarding Amanda Shackelford

**IV. Reports****1. Report 2024-23**

Supervisor's Report

**2. Report 2024-24**

Bookkeeper

**3. Report 2024-25**

Town Clerk

**4. Report 2024-26**

Assessor

**5. Report 2024-27**

Building Inspector/Code Enforcement Officer

**6. Report 2024-28**

Highway

**7. Report 2024-29**

Recreation

**8. Report 2024-30**

Calendar of Events

**9. Report 2024-31**

Public Comments

**10. Report 2024-32**

Town Board Comments