



**Town of Porter**  
**Town Board Meeting**  
 ~ Agenda ~

3265 Creek Road  
 Youngstown, NY 14174  
[TownofPorter.Net](http://TownofPorter.Net)

Barb Dubell  
 716-745-3730

Monday, June 9, 2014

7:00 PM

Town Hall Auditorium

**I. Call to Order**

7:00 PM Meeting called to order on June 9, 2014 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor Mert Wiepert	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Thomas Baia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Joe Fleckenstein	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Barb Dubell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

**II. Public Hearing**

1. **Report 2014-106**  
Zoning Amendment Public Hearing
2. **Resolution 2014-65**  
Close Public Hearing
3. **Resolution 2014-71**  
Approve Local Law

**III. Public Comments**

1. **Report 2014-107**  
Public Comments

**IV. Reports/Resolutions**

1. **Resolution 2014-66**  
Minutes Approval
2. **Resolution 2014-67**  
Audited Vouchers

3. **Report 2014-108**  
Town Clerk
4. **Resolution 2014-68**  
Audit/Financial Reports/Changes (Town Clerk/Town Justice/Tax Collector)
5. **Report 2014-109**  
Supervisor's Report
6. **Resolution 2014-69**  
Supervisor's Report
7. **Report 2014-110**  
Bookkeeper
8. **Resolution 2014-70**  
Budget Adjustment
9. **Report 2014-111**  
Recreation
10. **Resolution 2014-72**  
Summer Recreation Leaders P/T
11. **Report 2014-112**  
Assessor
12. **Report 2014-113**  
Building Inspector/Code Enforcement Officer
13. **Report 2014-114**  
Justice Revenue
14. **Report 2014-115**  
Highway
15. **Report 2014-116**  
Engineer
16. **Report 2014-117**  
Attorney
17. **Report 2014-118**

Grant Writer

**18. Report 2014-119**

Correspondance

**19. Report 2014-120**

Calendar of Events

**20. Report 2014-121**

Town Board Comments