



Town of Porter

Town Board Meeting

3265 Creek Road
Youngstown, NY 14174

TownofPorter.Net

~ Agenda ~

Barb Dubell
716-745-3730

Monday, February 9, 2015

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on February 9, 2015 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor Mert Wiepert	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Thomas Baia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Joe Fleckenstein	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Barb Dubell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

2. Public Hearings

1. Report 2015-22

Highway Reserve Public Hearing

2. Resolution 2015-30

Close Public Hearing

3. Resolution 2015-31

Authorization of the Reserve Transfer

4. Report 2015-23

Continuation of WaterSewerbn Rates Public Hearing

5. Resolution 2015-32

Close Public Hearing

6. Resolution 2015-8

Set Water & Sewer Rates for 2015

II. Public Comments

1. Report 2015-24

Public Comments

2. Reports/Resolutions

1. **Resolution 2015-33**
Minutes Approval
2. **Resolution 2015-34**
Audited Vouchers
3. **Report 2015-25**
Town Clerk
4. **Report 2015-26**
Supervisor's Report
5. **Resolution 2015-35**
Acceptance of Supervisor's Report
6. **Report 2015-27**
Bookkeeper
7. **Report 2015-39**
Tax Collector
8. **Report 2015-28**
Recreation
9. **Report 2015-29**
Assessor
10. **Report 2015-30**
Building Inspector/Code Enforcement Officer
11. **Report 2015-31**
Justice Revenue
12. **Report 2015-32**
Highway
13. **Report 2015-33**
Engineer
14. **Report 2015-34**
Attorney

- 15. **Report 2015-35**
Grant Writer

- 16. **Report 2015-36**
Calendar of Events

- 17. **Report 2015-37**
Correspondance

- 18. **Report 2015-38**
Town Board Comments