



Town of Porter
Town Board Meeting
 ~ Agenda ~

3265 Creek Road
 Youngstown, NY 14174
TownofPorter.Net

Barb Dubell
 716-745-3730

Monday, March 9, 2015

7:00 PM

Town Hall Auditorium

I. Call to Order

7:00 PM Meeting called to order on March 9, 2015 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

Attendee Name	Present	Absent	Late	Arrived
Supervisor Mert Wiepert	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Supervisor Thomas Baia	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Larry White	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Jeff Baker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Councilman Joe Fleckenstein	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Town Clerk Barb Dubell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Deputy Town Clerk Kara Hibbard	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

II. Public Hearing Continuation of Water Sewer Rates

1. **Report 2015-54**
Public Hearing - 2015 Water/Sewer Rates
2. **Resolution 2015-42**
Close Public Hearing
3. **Resolution 2015-8**
Set Water & Sewer Rates for 2015

III. Public Comments

1. **Report 2015-55**
Public Comments

IV. Reports/Resolutions

1. **Resolution 2015-38**
Minutes Approval
2. **Resolution 2015-39**
Audited Vouchers

3. **Report 2015-41**
Town Clerk
4. **Resolution 2015-41**
Supervisor's Report
5. **Resolution 2015-40**
Acceptance of Supervisor's Report
6. **Resolution 2015-43**
Sewer Use Agreement
7. **Resolution 2015-44**
Unallocated Insurance - 2015-2016
8. **Report 2015-42**
Bookkeeper
9. **Report 2015-43**
Recreation
10. **Report 2015-58**
Tax Collector
11. **Report 2015-44**
Assessor
12. **Report 2015-45**
Building Inspector/Code Enforcement Officer
13. **Report 2015-46**
Justice Revenue
14. **Report 2015-47**
Highway
15. **Report 2015-48**
Engineer
16. **Report 2015-49**
Attorney
17. **Report 2015-50**

Grant Writer

18. Report 2015-51

Correspondance

19. Report 2015-53

Calendar of Events

20. Report 2015-52

Town Board Comments