



**Town of Porter**  
**Town Board Meeting**  
 ~ Agenda ~

3265 Creek Road  
 Youngstown, NY 14174  
[TownofPorter.Net](http://TownofPorter.Net)

Barb Dubell  
 716-745-3730

Tuesday, October 13, 2015

7:00 PM

Town Hall Auditorium

**I. Call to Order**

7:00 PM Meeting called to order on October 13, 2015 at Town Hall Auditorium, 3265 Creek Rd., Youngstown, NY.

| Attendee Name                  | Present                  | Absent                   | Late                     | Arrived |
|--------------------------------|--------------------------|--------------------------|--------------------------|---------|
| Supervisor Mert Wiepert        | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Deputy Supervisor Larry White  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Councilman Thomas Baia         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Councilman Jeff Baker          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Councilman Joe Fleckenstein    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Town Clerk Barb Dubell         | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |
| Deputy Town Clerk Kara Hibbard | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |         |

**II. Public Comments**

1. **Report 2015-179**  
Public Comments

**III. Resolutions/Reports**

1. **Resolution 2015-83**  
Minutes Approval
2. **Resolution 2015-84**  
Audited Vouchers
3. **Report 2015-164**  
Town Clerk
4. **Resolution 2015-85**  
Acceptance of Supervisor's Report
5. **Report 2015-177**  
Supervisor's Report
6. **Report 2015-165**  
Bookkeeper

7. **Report 2015-166**  
Recreation
8. **Report 2015-167**  
Assessor
9. **Report 2015-168**  
Building Inspector/Code Enforcement Officer
10. **Report 2015-169**  
Justice
11. **Report 2015-170**  
Highway
12. **Resolution 2015-86**  
Water Adjustment
13. **Report 2015-171**  
Engineer
14. **Report 2015-172**  
Attorney
15. **Report 2015-173**  
Grant Writer
16. **Report 2015-174**  
Correspondance
17. **Report 2015-178**  
Calendar of Events
18. **Report 2015-175**  
Town Board Comments